

BILL LEE
Governor

LOGAN GRANT
Executive Director

## **April 10, 2023**

## **AGENDA:**

- I. Approval of Minutes
- II. Old Business
  - a. Trauma Fund Report
- III. Subcommittee/Ad Hoc Committee Reports
  - a. Registry
  - b. IP/Surveillance
  - c. System Development/Outreach
  - d. PI/Outcomes
  - e. CECA
  - f. Legislative
  - g. Finance
- **IV.** New Business
  - a. Readiness Costs Update
  - b. Rule Revision

TRAUMA CARE ADVISORY COUNCIL
April 10, 2023
12:00-3:00 P.M.
Iris Room
665 Mainstream Drive
Nashville TN, 37243

https://tdh.streamingvideo.tn.gov/Mediasite/Play/e4c8ed12c737435fb91b2266c364be421d

PLEASE REMEMBER TO SILENCE YOUR ELECTRONIC DEVICES WHEN THE MEETING IS IN SESSION